

Loose Him & Let Him Go

Chapter 2 – Neither do I condemn thee

1. God, in his eternal purposes, is carrying every living person on toward a higher knowledge of the Truth, a more perfect evolvment of himself through the soul.
2. The moment we begin to criticize or condemn another, we prove ourselves guilty of the same fault to which we are giving cognizance.

Chapter 3 – In His Name

3. Has it ever occurred to you that you are almost daily taking God's name in vain? Unless you are very watchful, very careful, you are doing so.
4. And God said to Moses, "I AM that I AM ... thus you shall say unto the children of Israel, I AM has sent me to you."
5. "I AM", then is God's name. Every time you say, "I am sick," "I am weak," "I am discouraged," are you not speaking God's name in vain, falsely?
6. I AM cannot be sick; I AM cannot be weary, or faint, or powerless; for I AM is all-life, all-power, all-good.
7. If you speak the "I AM" falsely, you will get the result of false speaking. ... "Whatsoever a man soweth, that shall he also reap." "I AM," spoken upward, toward the good, the true, is sure to outpicture in visible good, in success, in happiness.
8. Dear friends, you who at times feel almost discouraged, you who are being continually "sandpapered" by the petty worries and anxieties of life, just try for one week always saying "I AM" upward, toward the good and see what the result will be.

9. Whatever we do heartily and sincerely in the name of Christ or the I AM carries with it the power of the I AM to accomplish – a power from a higher source, as the presidential messenger receives his power from a higher source. All power is given to the Christ.

10. Ministering today in his name, I say to you, troubled one, anxious one, weary one: Be Strong! Be of good courage! Be hopeful! The world – the mortal – is overcome already. The Christ, the I AM, speaking through Jesus, has spoken, saying: “I have overcome the world.”

Chapter 4 - Loose Him and Let Him Go

11. The moment we believe something to be true we begin to try and convert others to our belief. In our eagerness we forget that Truth is kaleidoscopic in its forms. We learn to say, with some degree of realization, “God works in me to will and to work for his good pleasure,” but we quite forget that the same God is working equally in our brother “to will and to work.”

12. One of the surest signs that a person is no longer in bondage himself is his willingness to give others their freedom, to allow others the privilege of seeking and finding God as they will.

13. No one will seek anything higher than he is today, until he feels the need of something higher.

14. No one has the right to coerce another to accept his ideal. Every person has a right to keep to his ideal until he desires to change it.

15. “But,” you say, “is there nothing I can do when I see my husband, brother or friend, going down?” Yes, there is something you can do, and a very effectual something, too. Whenever you think of your friend, speak the word of freedom for him. You can always and in all ways, “Loose him and let him go,” not forgetting that the letting go is as important as the loosing him.

16. If you really want your friends to be free, there is but one way for you: Loose them and let them go.